

Did You Think to Pray?

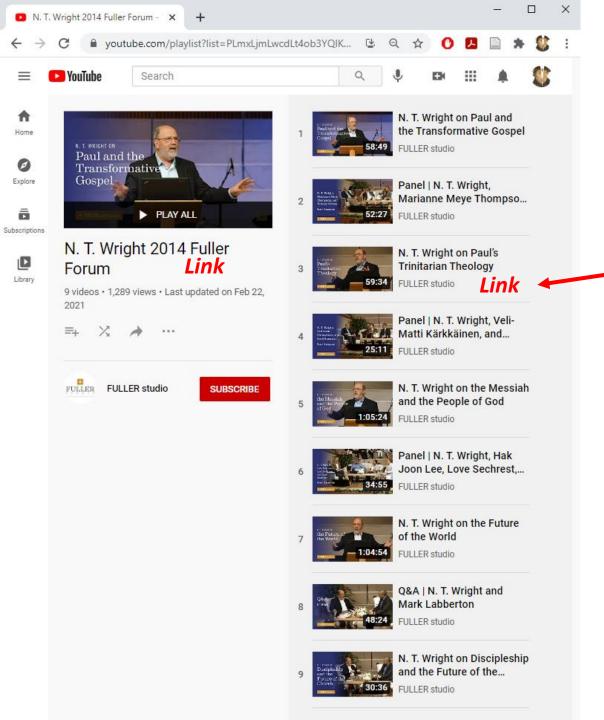


Lyrics - Mary A. Kidder (1875) Music - William O. Perkins (1875)

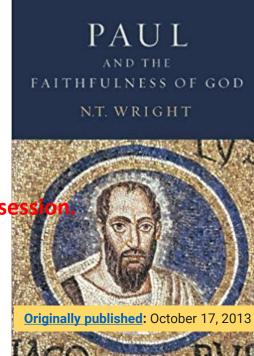
RITA SPRINGER

This Blood Lyrics

There is a blood that cost a life
Paid my way death its price
When it flowed down from the cross
My sins were gone my sins forgot
There is a grave tried to hide
This precious blood that gave me life
In three days He breathed again



Great Series of Lectures for Background: Helpful for our Study



Watch this first: If you can for our next sessi

First book comprises Parts I and II and frontmatter

Second book has Parts III and IV plus bibliography and indices. This highly anticipated two-book fourth volume in N. T. Wrights magisterial series, Christian Origins and the Question of God, is destined to become the standard reference point on the subject for all serious students of the Bible and theology. The mature summation of a lifetimes study, this landmark book pays a rich tribute to the breadth and depth of the apostle's vision and offers an unparalleled wealth of detailed insights into his life, times, and enduring impact.

Wright carefully explores the whole context of Paul's thought and activity. Jewish, Greek and Roman cultural, philosophical, religious, and imperial. He shows how the apostle's worldview and theology enabled him to engage with the many-sided complexities of first-century life that his churches were facing. Wright also provides close and illuminating readings of the letters and other primary sources, along with critical insights into the major twists and turns of exegetical and theological debate in the vast secondary literature. The result is a rounded and profoundly compelling account of the man who became the worlds first, and greatest, Christian theologian.

Reading the Epistle

- 1:1 That which was from the beginning, which 12 I am writing to you, little children, because eves, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is are strong, and the word of God abides in you, 4 Every one who commits sin is guilty of lawlesswith the Father and with his Son Jesus Christ. and you have overcome the evil one. 4 And we are writing this that our joy may be complete.
- 5 This is the message we have heard from him and proclaim to you, that God is light and in him if we walk in the light, as he is in the light, we God abides for ever. have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we 18 Children, it is the last hour, and as you have say we have no sin, we deceive ourselves, and is faithful and just, and will forgive our sins and his word is not in us.
- 2:1 My little children, I am writing this to you so have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our the whole world.
- 3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobevs his commandments the Son has the Father also. 24 Let what you is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God you heard from the beginning abides in you, is perfected. By this we may be sure that we are then you will abide in the Son and in the Father. in him: 6 he who says he abides in him ought to 25 And this is what he has promised us, eternal walk in the same way in which he walked.
- and the true light is already shining. 9 He who in him. says he is in the light and hates his brother is in ness has blinded his eyes.

- writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers. because you know him who is from the beginning. I write to you, young men, because you
- 15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the is no darkness at all. 6 If we say we have feleves and the pride of life, is not of the Father but lowship with him while we walk in darkness, we is of the world. 17 And the world passes away, lie and do not live according to the truth; 7 but and the lust of it; but he who does the will of
- heard that antichrist is coming, so now many the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we know that it is the last hour. 19 They went out from us, cleanse us from all unrighteousness. 10 If we but they were not of us: for if they had been of say we have not sinned, we make him a liar, and us, they would have continued with us; but they went out, that it might be plain that they all are
- that you may not sin; but if any one does sin, we 2θ But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because sins, and not for ours only but also for the sins of you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses heard from the beginning abide in you. If what
- 7 Beloved, I am writing you no new command- 26 I write this to you about those who would ment, but an old commandment which you had deceive you; 27 but the anointing which you from the beginning; the old commandment is the received from him abides in you, and you have word which you have heard. 8 Yet I am writing no need that any one should teach you; as his you a new commandment, which is true in him anointing teaches you about everything, and is and in you, because the darkness is passing away true, and is no lie, just as it has taught you, abide
- the darkness still. 10 He who loves his brother 28 And now, little children, abide in him, so that abides in the light, and in it there is no cause for when he appears we may have confidence and stumbling. 11 But he who hates his brother is in not shrink from him in shame at his coming. 29 the darkness and walks in the darkness, and does If you know that he is righteous, you may be not know where he is going, because the dark- sure that every one who does right is born of

- 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the we have heard, which we have seen with our your sins are forgiven for his sake. 13 I am should be called children of God; and so we are. The test the spirits to see whether they are of God: reason why the world does not know us is that it did for many false prophets have gone out into the not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of God: now; it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ we love God and obey his commandments, 3 know that when he appears we shall be like him, for has come in the flesh is of God, 3 and every For this is the love of God, that we keep his we shall see him as he is. 3 And every one who thus spirit which does not confess Jesus is not of hopes in him purifies himself as he is pure.
 - ness; sin is lawlessness. 5 You know that he an-No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God com- the spirit of truth and the spirit of error. mits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil; whoever does not do right is not of God, nor he who does not love his brother.
 - 11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world death into life, because we love the brethren. He who love is perfected in us. does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.
 - 19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

- God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.
- peared to take away sins, and in him there is no sin. 6 4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world. therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not the witness, because the Spirit is the truth. 8 of God does not listen to us. By this we know There are three witnesses, the Spirit, the water,
 - of God, and he who loves is born of God and that he has borne witness to his Son. 10 He who knows God. 8 He who does not love does not believes in the Son of God has the testimony know God; for God is love. 9 In this the love in himself. He who does not believe God has of God was made manifest among us, that God sent his only Son into the world, so that we the testimony that God has borne to his Son. 11 might live through him. 10 In this is love, not And this is the testimony, that God gave us eterthat we loved God but that he loved us and sent and life, and this life is in his Son. 12 He who his Son to be the expiation for our sins. 11 Be- has the Son has life; he who has not the Son of loved, if God so loved us, we also ought to love God has not life. one another. 12 No man has ever seen God; if
- 13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, of him. 16 If any one sees his brother commitin need, yet closes his heart against him, how does God abides in him, and he in God. 16 So we ting what is not a mortal sin, he will ask, and know and believe the love God has for us. God God will give him life for those whose sin is not is love, and he who abides in love abides in God, and God abides in him.
 - 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There sin, but He who was born of God keeps him, is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has 20 And we know that the Son of God has come seen, cannot love God whom he has not seen. 21 And this commandment we have from him. that he who loves God should love his brother his Son Jesus Christ. This is the true God and

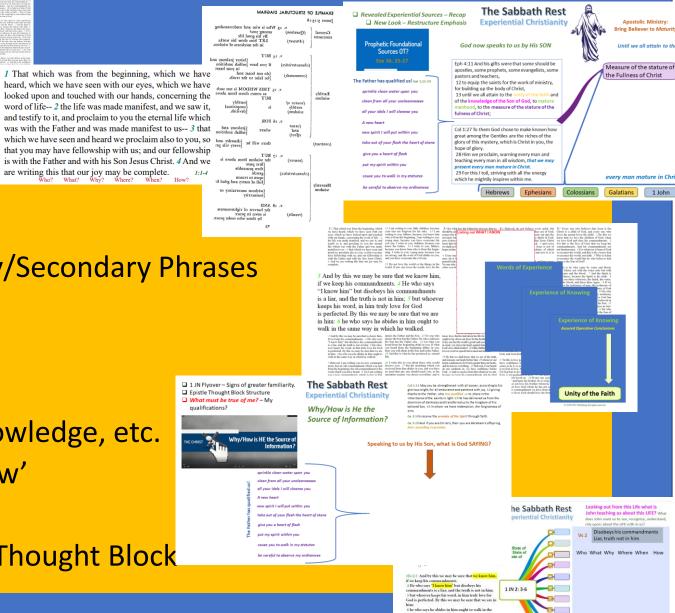
- Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith, 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?
- 6 This is he who came by water and blood. Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of 7 Beloved, let us love one another; for love is God is greater; for this is the testimony of God made him a liar, because he has not believed in
- hates you. 14 We know that we have passed out of we love one another, God abides in us and his 13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made mortal. There is sin which is mortal: I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.
 - 18 We know that any one born of God does not and the evil one does not touch him.
 - 19 We know that we are of God, and the whole world is in the power of the evil one.
 - and has given us understanding, to know him who is true; and we are in him who is true, in eternal life. 21 Little children, keep vourselves from idols.

Tool Box

- Reading the Epistle
- Paragraph Flip-Bk Memorize Q&A
- Structural diagram
 - Grammar Analysis
 - Meanings, relationship, Primary/Secondary Phrases

are writing this that our joy may be complete.

- Thought Block development
- Charting Modules
 - General Kipling Chart
 - Chart Unity of the Faith, knowledge, etc.
 - Aspects of Experiential 'know'
 - Faith Challenges
 - Context, Development and Thought Block



Frame to share MY LIFE with som



1:1 That which was from the beginning, which we have heard, which we have seen with our eves, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us-3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fel lowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father. Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him. if we keep his commandments. 4 He who says "I know him" but disobevs his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for Go s perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in hin and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

vour sins writing to **ETERNAL LIFE** who is from life made manifest young me Fellowship 'a jointvil one. I participation' now the

ning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and th

is of the w God is Light and the lu God abide Fellowship w Light Blood of Christ 18 Childre Truth is in us

heard that

you know

because vo

antichrists have come: therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

Not SIN 20 But Advocate for Faith/Belief One, and

22 Who is the fiar but he who denies that Je sus is the Christ? This is the antichrist, he who denies the

denies the Love for God PERFECTED the Son ha KEEP I ABIDE I Walk heard fron

then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

26 I write this to you about those who would deceive v 27 but the anointing which you received f

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28 And no when he a not shrink

If you know that he is righteous, you may o sure that every one who does right is born of

hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

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19 By this we shall now that we are of the truth. and reassure or nearts before him 20 whenever our hearts con term us; for God is greater than our hearts. ne knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

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> 4 Little children, you are of God, and have over- Jesus is the Son of God? come them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know There are three witnesses, the Spirit, the water, the spirit of truth and the spirit of error.

of God, and he who loves is born of God and knows God, 8 He who does not love does not that we loved God but that he loved us and sent nal life, and this life is in his Son. 12 He who his Son to be the expiation for our sins. 11 Be- has the Son has life; he who has not the Son of Because his own deeds were evil and his brother's loved, if God so loved us, we also ought to love God has not life. righteous. 13 Do not wonder, brethren, that the world one another. 12 No man has ever seen God; if hates you. 14 We know that we have passed out of we love one another. God abides in us and his 13 I write this to you who believe in the name love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. know love, that he laid down his life for us; and we 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in mortal. There is sin which is mortal; I do not say God, and God abides in him.

> 17 In this is love perfected with us, that we may have confidence for the day of judgment, beis no fear in love, but perfect love casts out fear. and the evil one does not touch him. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother his Son Jesus Christ. This is the true God and

Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world: and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth, 8 and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of 7 Beloved, let us love one another; for love is God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony know God: for God is love. 9 In this the love in himself. He who does not believe God has of God was made manifest among us, that God made him a liar, because he has not believed in sent his only Son into the world, so that we the testimony that God has borne to his Son, 11 might live through him. 10 In this is love, not And this is the testimony, that God gave us eter-

> of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not that one is to pray for that, 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not cause as he is so are we in this world. 18 There sin, but He who was born of God keeps him,

> 19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in eternal life. 21 Little children, keep vourselves from idols.

7 Beloved, I am writing you

no new commandment,

WHAT

Contrast

but

an old commandmen

which you had from the beginning;

the old commandment

is the word which you have heard.

Emphatic 8 Yet I am writing you

WHAT

a new commandment,

which is true in him and in you,

rason

because the darkness is passing away

and

the true light is already shining.

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9 He who says

he is in the light

(hates his brother)

eries and

Repeat

is in the darkness still.

10 He who loves his brother

abides in the light,

eries and

in it there is no cause for stumbling.

Contrast 11 But he who hates his brother

Repeat

WHERE

is in the darkness

eries and

walks in the darkness,

eries and

does not know where he is going,

Reason because

the darkness has blinded his eyes.

How

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7 Beloved, I am writing you
no new commandment,
but
an old commandment
which you had from the beginning;
the old commandment
is the word which you have heard.

8 Yet I am writing you
a new commandment,
which is true in him and in you,
because the darkness is passing away
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and

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9 He who says
                        he is in the light
                    and
                      hates his brother
                                           Repeat
                                is in the darkness still.
          10 He who loves his brother
                                                               WHERE
                        abides in the light,
                    and
                        in it there is no cause for stumbling.
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Contrast
                        is in the darkness
                    and
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                    and
                        does not know where he is going,
                                             What
               because
                           Why
                       the darkness has blinded his eyes.
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and

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3 And by this we may be sure that we know him. if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him: 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

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denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

26 I write this to you about those who would deceive you: 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

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know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth. and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts. and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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is no sin. 6 4 Little children, you are of God, and have overcome them; for he who is in you is greater than hildren, let he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and right is not knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we ne another, might live through him. 10 In this is love, not that we loved God but that he loved us and sent urder him? his Son to be the expiation for our sins. 11 Bes brother's loved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if sed out of we love one another. God abides in us and his n. He who love is perfected in us.

> 13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

> 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him. that he who loves God should love his brother

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6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

1 John RSV COMMANDMENT

no new commandment,

but

an old commandment

which you had from the beginning;

the old

is the word which you have heard.

8 Yet I am writing you

a new commandment,

which is true in him and in you,

the darkness is passing away because

and

the true light is already shining.

3 And by this we may be sure that we know him. if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him: 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

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denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

26 I write this to you about those who would deceive you: 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

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6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony

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John's use of 'in him truly love for God is perfected' Context

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> > 19 We know that we are of God, and the whole world is in the power of the evil one.

> > 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

him as he is. 3 And every one who thus n purifies himself as he is pure.

ne who commits sin is guilty of lawless- the world already. lawlessness. 5 You know that he apabides in him sins; no one who sins has ive you. He who does right is righteous, ous. 8 He who commits sin is of the has sinned from the beginning. f the dev. him, and he can-· God's nature use he is born of Go are the children of God, a he devil: whoever does not do he who does not love his brother.

is the message which you have heard ginning, that we should love one another, might li be like Cain who was of the evil one and is brother. And why did he murder him? his Son to be the expi s own deeds were evil and his brother's loved, if God so loved 3 Do not wonder, brethren, that the world 14 We know that we have passed out of fe, because we love the brethren. He who re abides in death. 15 Any one who hates that he laid down his life for us; and we down our lives for the brethren. 17 But as the world's goods and sees his brother closes his heart against him, how does abide in him? 18 Little children, let us not d or speech but in deed and in truth.

we shall know that we are of the truth, e our hearts before him 20 whenever our emn us; for God is greater than our hearts, ws everything. 21 Beloved, if our hearts idemn us, we have confidence before keep his commandments and do what . 23 And this is his commandment, that elieve in the name of his Son Jesus Christ e another, just as he has commanded us. keep his commandments abide in him. em. And by this we know that he abides Spirit which he has given us.

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ke away sins, and in him there is no sin. 6 4 Little children, you are of God, and have overcome them; for he who is in you is greater than him or known him. 7 Little children, let he who is in the world. 5 They are of the world. therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not appeared was to destroy of God does not listen to us. By this we know we born of God com- the spirit of truth and the spirit of error.

> this it may 7 Beloved, let us love of God, and he who l knows God. 8 He wh w God; for God is was made mar Son int that we loved one another. 12 No m we love one another, love is perfected in us

Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of

John's use of 'which is true in him and in you' Context **Development Faith Block**

s a murderer, and you know that no mur- 13 By this we know that we abide in him and he emal life abiding in him. 16 By this we in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God. God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. d we receive from him whatever we ask. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him. that he who loves God should love his brother

which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

What? We Are? in him truly love for God

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manifest to us—3 that which v heard we proclaim also to you have fellowship with us, and with the Father and with his 4 And we are writing this tha

5 This is the message we have and proclaim to you, that God i is no darkness at all. 6 If we lowship with him while we wal lie and do not live according to if we walk in the light, as he i have fellowship with one anoth of Jesus his Son cleanses us free the darkness and walks i say we have no sin, we decei the truth is not in us. 9 If we co ness has blinded his eye is faithful and just, and will forgive our sins and it is i cleanse us from all unrighteousness. 10 If we but the say we have not sinned, we make him a liar, and us, th

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobevs his commandments 20 B is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God youk is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the life. word which you have heard. 8 Yet I am writing vou a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother in him abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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the darkness still. 10 H abides in the light, and i stumbling. 11 But he w not know where he is g

God, and God abid

you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

3:1 See what love the Father should be called children of G not know him. 2 Beloved. now; it does not yet appear w we shall see him as he is. 3 A hopes in him purifies himself

orld passes away, The reason the Son of God appeared

13 By this we know that we abide love is perfected in us. in us, because he has given us of his own Spirit. Who loves is born of God and that he has borne witness to his Son. 10 He who does not love does not believes in the Son of God has the testimony

14 And we have seen and testify that the Father God is love. 9 In this the love is manifest among us, that God 11 - C - : - C 11 - - 1 1 on into the world, so that we

has sent his Son a Whoever confesse 17 In this is love perfected with us, that we may Be-God abides in hin know and believe is love, and he w

fears is not perfect seen, cannot love (also.

and love one another, just as he has com 24 All who keep his commandments ab in us, by the Spirit which he has given us.

COMMANDMENT

7 Beloved, let us love one another; for love is the parent loves the child. 2 By this we we that we love the children of God, when of God, and he who loves is born of God and ove God and obey his commandments. 3 reason why the world does no knows God. 8 He who does not love does not this is the love of God, that we keep his know God; for God is love. 9 In this the love urdensome. 4 For whatever is born of God of God was made manifest among us, that God comes the world; and this is the victory that sent his only Son into the world, so that we comes the world, our faith. 5 Who is it that comes the world but he who believes that know that when he appears w might live through him. 10 In this is love, not sis the Son of God? that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love vater and the blood. 7 And the Spirit is one another. 12 No man has ever seen God; if e are three witnesses, the Spirit, the water, we love one another, God abides in us and his the blood; and these three agree. 9 If we

God is love. 9 In this the love

have confidence for the day of judgment, be-love d, if cause as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. have eternal life. 14 And this is the confidence which we have in him, that if we ask anything For fear has to do with punishment, and he who

cause he first loved and reassure our hearts before him 20 whenever our 1 give him life for those whose sin is not love God," and hate hearts condemn us; for God is greater than our hearts, There is sin which is mortal; I do not say he who does not lo and he knows everything. 21 Beloved, if our hearts there is sin which is not mortal do not condemn us, we have confidence before

God: 22 and we receive from him wha 21 And this comma because we keep his commandments that he who loves (pleases him. 23 And this is his comm we should believe in the name of his So and love one another, just as he has co 24 All who keep his commandments in us, by the Spirit which he has given

ieve every spirit, but 5:1 Every one who believes that Jesus is the nandments. And his commandments are

> is is he who came by water and blood, ve the testimony of men, the testimony of is greater; for this is the testimony of God

in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we

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19 We know that we are of God, and the whole world is in the power of the evil one.

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manifest to us—3 that which we have seen and because you know him who is from the beginheard we proclaim also to you, so that you may have fellowship with us, and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned we make him a liar and

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Child of God Of the truth

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15 Do not love the world. If any one lo Father is not in hir world, the lust of t eyes and the pride of is of the world. 17 and the lust of it; t God abides for ever

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> 19 By this we shall know that we are of the truth and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

> > love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth. and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

is love, and ne who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him. that he who loves God should love his brother

COMMANDMENT

Christ is a child of God, and every one who loves the parent loves the child. 2 By this we

love God and obey his commandments. 3 r this is the love of God, that we keep his nmandments. And his commandments are burdensome. 4 For whatever is born of God ercomes the world; and this is the victory that ercomes the world, our faith, 5 Who is it that ercomes the world but he who believes that us is the Son of God?

This is he who came by water and blood, us Christ, not with the water only but with water and the blood. 7 And the Spirit is witness, because the Spirit is the truth. 8 ere are three witnesses, the Spirit, the water, I the blood; and these three agree. 9 If we eive the testimony of men, the testimony of d is greater; for this is the testimony of God t he has borne witness to his Son. 10 He who ieves in the Son of God has the testimony himself. He who does not believe God has de him a liar, because he has not believed in testimony that God has borne to his Son. 11 d this is the testimony, that God gave us eterlife, and this life is in his Son. 12 He who the Son has life; he who has not the Son of d has not life.

I write this to you who believe in the name the Son of God, that you may know that you re eternal life. 14 And this is the confidence ich we have in him, that if we ask anything ording to his will he hears us. 15 And if we ow that he hears us in whatever we ask, we by that we have obtained the requests made him. 16 If any one sees his brother commitg what is not a mortal sin, he will ask, and d will give him life for those whose sin is not

mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

manifest to us—3 that which we have seen and because y heard we proclaim also to you, so that you may

Child of God Of the truth God abides in me I abide in God

If we keep his commandments. 4 rie who says "I know him" but disobevs his commandments 10 But ye is a liar, and the truth is not in him: 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are 12 Who is the liar but he who denies that Jein him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the ife. word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who on need that any one should teach you, as his says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother n him abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1:1 That which was from the beginning, which 12 I am writing to you, little children, because 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the ur sins are forgiven for his sake. 13 I am should be called children of God; and so we are. The test the spirits to see whether they are of God; Christ is a child of God, and every one who

lavas the parent loves the child. 2 By this we hat we love the children of God, when God and obey his commandments. 3 s is the love of God, that we keep his ndments. And his commandments are lensome. 4 For whatever is born of God nes the world; and this is the victory that nes the world, our faith. 5 Who is it that nes the world but he who believes that

the Son of God? is he who came by water and blood, hrist, not with the water only but with er and the blood. 7 And the Spirit is ness, because the Spirit is the truth. 8 re three witnesses, the Spirit, the water, blood; and these three agree. 9 If we the testimony of men, the testimony of greater; for this is the testimony of God has borne witness to his Son. 10 He who s in the Son of God has the testimony elf. He who does not believe God has im a liar, because he has not believed in mony that God has borne to his Son. 11 s is the testimony, that God gave us eterand this life is in his Son. 12 He who Son has life: he who has not the Son of

s not life.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God. God abides in him and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

One, and you all know. 21 I write to you, not ecause you do not know the truth, but because ou know it, and know that no lie is of the truth. us is the Christ? This is the antichrist, he who lenies the Father and the Son. 23 No one who lenies the Son has the Father. He who confesses he Son has the Father also. 24 Let what you leard from the beginning abide in you. If what ou heard from the beginning abides in you, hen you will abide in the Son and in the Father. 5 And this is what he has promised us, eternal

6 I write this to you about those who would leceive you: 27 but the anointing which you eceived from him abides in you, and you have nointing teaches you about everything, and is rue, and is no lie, just as it has taught you, abide

18 And now, little children, abide in him, so that vhen he appears we may have confidence and ot shrink from him in shame at his coming. 29 f you know that he is righteous, you may be ure that every one who does right is born of

death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we in us, because he has given us of his own Spirit. know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth. and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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> 13 By this we know that we abide in him and he 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God. God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

> 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him. that he who loves God should love his brother

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

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hopes in him purifie

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3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the should be called children of God; and so we are. The test the spirits to see whether they are of God; Christ is a child of God, and every one who reason why the world does not know us is that it did for many false prophets have gone out into the loves the parent loves the child. 2 By this we not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of God: know that we love the children of God, when now, it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ we love God and obey his commandments. 3 know that when he appears we shall be like him, for has come in the flesh is of God, 3 and every For this is the love of God, that we keep his we shall see him as he is. 3 And every one who thus spirit which does not confess Jesus is not of commandments. And his commandments are

Child of God Of the truth God abides in me I abide in God As he is so are we in this world

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7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the ife. word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who on need that any one should teach you, as his says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother n him abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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28 And now, little children, abide in him, so that vhen he appears we may have confidence and ot shrink from him in shame at his coming. 29 f you know that he is righteous, you may be ure that every one who does right is born of

derer has eternal life ought to lay down o if any one has the we in need, yet closes I God's love abide in l love in word or spee

19 By this we shall know that we are of the truth. and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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17 In this is love perfected with us, that we may that he who loves God should love his brother

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18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

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COMMANDMENT

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manifest to us—3 that which we have seen and because you know him who is from the beginheard we proclaim also to you, so that you may

1:1 That which was from the beginning, which 12 I am writing to you, little children, because ur sins are forgiven for his sake. 13 I am iting to you, fathers, because you know him o is from the beginning. I am writing to you, ung men, because you have overcome the ow the Father. 14 I write to you, fathers, ning. I write to you, young men, because you

3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

Unity of Faith

Faith Block

You know that he ap-

s; no one who sins has

loes right is righteous,

les in him, and he can-

should be called children of God; and so we are. The test the spirits to see whether they are of God; reason why the world does not know us is that it did for many false prophets have gone out into the not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of God: now; it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ know that when he appears we shall be like him, for has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in in is guilty of lawless- the world already.

> n him there is no sin. 6 4 Little children, you are of God, and have overcome them; for he who is in you is greater than 1. 7 Little children, let he who is in the world. 5 They are of the world, therefore what they say is of the world, and the commits sin is of the world listens to them. 6 We are of God. Who-I from the beginning. ever knows God listens to us, and he who is not peared was to destroy of God does not listen to us. By this we know one born of God com- the spirit of truth and the spirit of error.

36 of 37 Beloved, let us love one another, for love is God is greater, for this is the testimony of God fGod, and who are the of God, and he who loves is born of God and that he has borne witness to his Son. 10 He who

world is in the power of the evil one.

Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of

1. Child of God

- Of the truth
- God abides in me
- I abide in God
- 5. As he is so are we in this world
- 6. We are of God
- 7. We are in him
- 8. Have God's Spirit

and the true light is already shining. 9 He who need that any one should teach you; as his God; 22 and we receive from him whatever we ask, For fear has to do with punishment, and he who says he is in the light and hates his brother is in rue, and is no lie, just as it has taught you, abide the darkness still. 10 He who loves his brother n him abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in when he appears we may have confidence and the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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8 And now, little children, abide in him, so that ot shrink from him in shame at his coming. 29 f you know that he is righteous, you may be ure that every one who does right is born of

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20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

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COMMANDMENT

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in that he who loves God should love his brother his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

because we keep his commandments and do what fears is not perfected in love. 19 We love, bepleases him. 23 And this is his commandment, that cause he first loved us. 20 If any one says, "I we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides

What? Do I have?

- with the Father and with his Son Jesus Christ. and you have overcome the evil one. 4 And we are writing this that our joy may be
- if we walk in the light, as he is in the light, we God abides for ever. have fellowship with one another, and the blood
- 2:1 My little children. I am writing this to you so the whole world
- 3 And by this we may be sure that we know him. walk in the same way in which he walked.
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- we have heard, which we have seen with our your sins are forgiven for his sake. 13 I am should be called children of God; and so we are. The test the spirits to see whether they are of God; Christ is a child of God, and every one who eyes, which we have looked upon and touched writing to you, fathers, because you know him reason why the world does not know us is that it did for many false prophets have gone out into the loves the parent loves the child. 2 By this we with our hands, concerning the world of life—2 who is from the beginning. I am writing to you, not know him. 2 Beloved, we are God's children world. 2 By this you know the Spirit of God: know that we love the children of God, when the life was made manifest, and we saw it, and voung men, because you have overcome the now; it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ we love God and obey his commandments. testify to it, and proclaim to you the eternal evil one. I write to you, children, because you know that when he appears we shall be like him, for has come in the flesh is of God, 3 and every For this is the love of God, that we keep his life which was with the Father and was made know the Father. 14 I write to you, fathers, we shall see him as he is. 3 And every one who thus spirit which does not confess Jesus is not of commandments. And his commandments are manifest to us—3 that which we have seen and because you know him who is from the beginheard we proclaim also to you, so that you may ning. I write to you, young men, because you have fellowship with us; and our fellowship is are strong, and the word of God abides in you, 4 Every one who commits sin is guilty of lawless-
- the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we know that of God, nor he who does not love his brother. is faithful and just, and will forgive our sins and it is the last hour. 19 They went out from us, cleanse us from all unrighteousness. 10 If we but they were not of us; for if they had been of
- is perfected. By this we may be sure that we are then you will abide in the Son and in the Father. Jove in word or speech but in deed and in truth. in him: 6 he who says he abides in him ought to 25 And this is what he has promised us, eternal
- the darkness still. 10 He who loves his brother 28 And now, little children, abide in him, so that stumbling. 11 But he who hates his brother is in not shrink from him in shame at his coming. 29 the darkness and walks in the darkness, and does If you know that he is righteous, you may be not know where he is going, because the dark- sure that every one who does right is born of

- 1:1 That which was from the beginning, which 12 I am writing to you, little children, because 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the
- ness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 15 Do not love the world or the things in the No one who abides in him sins; no one who sins has world. If any one loves the world, love for the either seen him or known him. 7 Little children, let he who is in the world. 5 They are of the world, 6 This is he who came by water and blood, 5 This is the message we have heard from him Father is not in him. 16 For all that is in the no one deceive you. He who does right is righteous, and proclaim to you, that God is light and in him world, the lust of the flesh and the lust of the as he is righteous. 8 He who commits sin is of the is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we is of the world. 17 And the world passes away, The reason the Son of God appeared was to destroy lie and do not live according to the truth; 7 but and the lust of it; but he who does the will of the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may of Jesus his Son cleanses us from all sin. 8 If we 18 Children, it is the last hour; and as you have be seen who are the children of God, and who are the say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now many children of the devil: whoever does not do right is not knows God. 8 He who does not love does not believes in the Son of God has the testimony
- say we have not sinned, we make him a liar, and us, they would have continued with us; but they from the beginning, that we should love one another. went out, that it might be plain that they all are 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's loved, if God so loved us, we also ought to love God has not life. that you may not sin; but if any one does sin, we 20 But you have been anointed by the Holy righteous, 13 Do not wonder, brethren, that the world one another, 12 No man has ever seen God; if have an advocate with the Father, Jesus Christ One, and you all know. 21 I write this to you who believe in the name the righteous; 2 and he is the expiation for our because you do not know the truth, but because death into life, because we love the brethren. He who sins, and not for ours only but also for the sins of vou know it, and know that no lie is of the truth. does not love abides in death. 15 Any one who hates 22 Who is the liar but he who denies that Je- his brother is a murderer, and you know that no mur- 13 By this we know that we abide in him and he which we have in him, that if we ask anything sus is the Christ? This is the antichrist, he who derer has eternal life abiding in him. 16 By this we denies the Father and the Son. 23 No one who know love that he laid down his life for us: and we if we keep his commandments. 4 He who says denies the Son has the Father. He who confesses ought to lay down our lives for the brethren. 17 But "I know him" but disobeys his commandments the Son has the Father also. 24 Let what you if any one has the world's goods and sees his brother is a liar, and the truth is not in him; 5 but who-heard from the beginning abide in you. If what in need, yet closes his heart against him, how does ever keeps his word, in him truly love for God you heard from the beginning abides in you, God's love abide in him? 18 Little children, let us not know and believe the love God has for us. God will give him life for those whose sin is not
- 19 By this we shall know that we are of the truth and reassure our hearts before him 20 whenever our 7 Beloved, I am writing you no new command- 26 I write this to you about those who would hearts condemn us; for God is greater than our hearts, ment, but an old commandment which you had deceive you; 27 but the anointing which you and he knows everything 21 Beloved, if our hearts cause as he is so are we in this world. 18 There sin, but He who was born of God keeps him, from the beginning; the old commandment is the received from him abides in you, and you have do not condemn us, we have confidence before is no fear in love, but perfect love casts out fear, and the evil one does not touch him. word which you have heard. 8 Yet I am writing no need that any one should teach you; as his God; 22 and we receive from him whatever we ask. For fear has to do with punishment, and he who you a new commandment, which is true in him anointing teaches you about everything, and is because we keep his commandments and do what fears is not perfected in love. 19 We love, be- 19 We know that we are of God, and the whole and in you, because the darkness is passing away true, and is no lie, just as it has taught you, abide pleases him. 23 And this is his commandment, that cause he first loved us. 20 If any one says, "I world is in the power of the evil one. abides in the light, and in it there is no cause for when he appears we may have confidence and and he in them. And by this we know that he abides 2/1 And this commandment we have from him, who is true; and we are in him who is true. in us, by the Spirit which he has given us.
 - 1 John RSV

- 4 Little children, you are of God, and have over- Jesus is the Son of God? come them: for he who is in you is greater than therefore what they say is of the world, and the Jesus Christ, not with the water only but with world listens to them. 6 We are of God. Who- the water and the blood. 7 And the Spirit is ever knows God listens to us, and he who is not the witness, because the Spirit is the truth. 8 of God does not listen to us. By this we know There are three witnesses, the Spirit, the water, the spirit of truth and the spirit of error.
- II For this is the message which you have heard sent his only Son into the world, so that we the testimony that God has borne to his Son, II that we loved God but that he loved us and sent nal life, and this life is in his Son. 12 He who love is perfected in us.
 - in us, because he has given us of his own Spirit. according to his will he hears us. 15 And if we 14 And we have seen and testify that the Father know that he hears us in whatever we ask, we has sent his Son as the Savior of the world. 15 know that we have obtained the requests made Whoever confesses that Jesus is the Son of God. of him. 16 If any one sees his brother commit-God abides in him, and he in God. 16 So we ting what is not a mortal sin, he will ask, and is love, and he who abides in love abides in mortal. There is sin which is mortal; I do not say God, and God abides in him.
- 17 In this is love perfected with us, that we may have confidence for the day of judgment, be- 18 We know that any one born of God does not we should believe in the name of his Son Jesus Christ Llove God," and hates his brother he is a liar; for and love one another, just as he has commanded us. he who does not love his brother whom he has 20 And we know that the Son of God has come 24 All who keep his commandments abide in him, seen, cannot love God whom he has not seen, and has given us understanding, to know him that he who loves God should love his brother his Son Jesus Christ. This is the true God and

- God. This is the spirit of antichrist, of which not burdensome. 4 For whatever is born of God you heard that it was coming, and now it is in overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that
- and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of 7 Beloved, let us love one another; for love is God is greater; for this is the testimony of God of God, and he who loves is born of God and that he has borne witness to his Son. 10 He who know God; for God is love. 9 In this the love in himself. He who does not believe God has of God was made manifest among us, that God made him a liar, because he has not believed in might live through him. 10 In this is love, not And this is the testimony, that God gave us eterhis Son to be the expiation for our sins. 11 Be- has the Son has life; he who has not the Son of
 - of the Son of God, that you may know that you have eternal life. 14 And this is the confidence that one is to pray for that. 17 All wrongdoing is sin but there is sin which is not mortal

 - eternal life. 21 Little children, keep yourselves

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9 He who says
                        he is in the light
                    and
                      hates his brother
                                           Repeat
                                is in the darkness still.
          10 He who loves his brother
                                                                WHERE
                        abides in the light,
                    and
                        in it there is no cause for stumbling.
         11 But he who hates his brother Repeat
Contrast
                        is in the darkness
                    and
                        walks in the darkness,
                    and
                        does not know where he is going,
                                             What
               because
                           Why
                        the darkness has blinded his eyes.
                                             How
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John's use of 'light/darkness'
Context
Development
Faith Block

John's use of 'hate/love'
Context
Development
Faith Block



• The question is:

• The question is:

• The question is::